AT/UC Section Executive Committee Meeting Saturday, October 9, 2004 - NOON – 3:00 PM Hotel Pacific -Soberanes Room, Monterey, CA Call in Number: TBD

AGENDA

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- 2. <u>Approval of Minutes from last Conference Call (will be available at meeting).</u>
- 3. <u>Introduction of Existing XC Members</u> (all officers and members of XC with time remaining on term should be ready to provide short intro of self and what they do for section and/or are interested in doing in next year and what assistance each is looking for)
- 4. <u>Introduction of New Members</u> (all new XC members should be ready to give short intro of selves, practices and areas of Section most interested in supporting)
- 5. Treasurer's Report (Mitch Wood)
 - (a) latest Financials
 - (b) Dues decision (currently \$70/recommend increase to \$75)
- 6. <u>2004 Golden State Antitrust Institute & Award Dinner</u> (Marc Seltzer to give overall report; all to report in on efforts to get attendees)
 - (a) XC/Speakers Dinner in CC on Weds. Oct. 20, 7-10 pm (Harper's Italian Restaurant)
 - (b) Thursday October 21, 2004 @ Century Plaza, Century City, LA, CA (8:45-5:00)
 - (c) Thurs. 10/21/04 AT Lawyer of Year (Tom Papageorge) dinner (7-10 pm)
- 7. Regular XC Conference Calls (Holly House)
 - (a) 2nd Weds of each month; 10:00 am still desired time?
 - (b) Remaining 2004 calls are 11/10 and 12/8; first 2005 call 1/12/05
- 8. <u>2005 Executive Committee Retreat</u> (Holly House/Mitch Wood) Fairmont Santa Monica, March 11-13, 2005 (families invited; Fri. night reception; Sat. morning-lunch business mtg; social dinner)
- 9. Section Treatise (Third) (DanielleFitzpatrick/Kathleen Tuttle)
 - (a) current sales figures; brainstorming re additional sales
 - (b) Goals/responsibilities for updating supplement
- 10. Competition (Sean Parrish/Kathleen Tuttle report)
 - (a) next issue (contents and timing)
 - (b) # of issues in 2005 (theme-based? ideas? assistance needed)
- 11. 2005 UCL Institute (Bonny Sweeney report)
 - (a) Fri., May 13, 2005, Manchester Hyatt, San Diego
 - (b) initial thoughts
- 12. <u>2005 Golden State Institute/AT Lawyer of Year (Patrick Thompson report)</u>
 - (a) Thurs. Oct. 20, 2005, Westin St. Francis, SF
 - (b) initial thoughts

- 13. 2004/2005 Other Programs (Franklin Kang report)
 - (a) report on presentation at this Annual Bar meeting
 - (b) obligations to provide programs for other bar programs (dates/ideas)
 - (c) Brown Bag ideas
- 14. 2005 Annual XC Mtg: 2005 State Bar Annual Meeting (HH report)
 - (a) Sat. Sept. 10, 2005 (noon-3 pm), San Diego Convention Center/Marriott
- 15. Other New Business
 - (a) Goals and Objectives for 2003-2004
 - (1) XC Appointments (applications due ?) (Mitch Wood)
 - (2) Membership initiatives -brainstorming
 - (3) Issues in State Bar Generally (Bonny Sweeney report from Council meeting; Mitch Wood report on future issues)
 - (4) Other Business